

COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

FILER INFORMATION: (Please type or print in ink)**Basin Water, Inc.**

(NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) (909) 481-6800

XCONTRACTOR ☐ LOBBYIST (Check one)☐ SUPPLEMENTAL FORM (Check if presenting at Board of Supv. Mtg.)**DISCLOSURE COVERS PERIOD FROM 13 OCT. 2004 TO 13 Oct. 2005**

(Disclosure must cover the year preceding the date of the disclosure)

NAME AND ADDRESS OF CONTRACTOR : BASIN WATER, INC.**8731 Prestige Court, Rancho Cucamonga, CA 91730****ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)****NONE**

(Clerk's Use Only - Date and Time Stamp)

2005 OCT 26 PM 4:46

THOMAS J. PASTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

Board Mtg. Date: 11-2-05

Agenda Item: 5

Communication Rec'd.: _____

County Department Contact:

Name _____

Department _____

Phone: () _____

REPORTABLE DISCLOSURE: (Check Yes or No below)☐ **YES** If you **HAVE** gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E☒ **NO** If you have **NO** gifts and **NO** contributions to report, please complete Section D and E only**A. REPORTABLE DISCLOSURE - GIFTS * (AGGREGATING \$50.00 OR MORE)**

NAME OF RECIPIENT (Name of Board Member or immediate family member)	NAME & TITLE OF DONOR	DATE OF GIFT	DESCRIPTION OF GIFT	AMOUNT/VALUE
NONE				
NONE				

* Attach additional pages if necessary

B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS * (ANY AMOUNT)

NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution)	NAME & TITLE OF CONTRIBUTOR	DATE OF CONTRIBUTION	AMOUNT
NONE			
NONE			


* Attach additional pages if necessary

C. TOTAL NUMBER OF PAGES (including this page) - 1**D. VERIFICATION**

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

**Signature of Lobbyist or Signature & Title of Person Submitting Disclosure for Contractor)**Executed at: Rancho Cucamonga, Calif. (City and State)Date: 10/17/05**E. CONTRACTOR'S CERTIFICATION**

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

**Signature of Contractor or Representative**CEO**Title**10/17/05**Date**